County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Michael and Vicki Jacob Murphy	WD	4/11/92	4/15/92	
		" " " " "	"	"	"	
		Ernest L. + Patricia L. Hillman	W.D.	7/30/91	7/30/91	
		" " " " "	"	"	"	
		" " " " "	"	"	"	
		" " " " "	"	"	"	
		Homan L. West + Marsha L. West (etal)	W/D	1/29/96	2/8/96	
		Ernest L. + Patricia L. Hillman	W.D.	7/30/91	7/30/91	
		" " " " "	"	"	"	
		" " " " "	"	"	"	
		" " " " "	"	"	"	